

# Indian Maritime University

( A Central University, Govt of India)

May-June 2018 End Semester Examinations

## B Sc (Nautical Science)

Semester-II

### Nautical Physics-III (UG21T2205)

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Duration:3 Hrs  
Date: 14.06.2018

Max Marks:70 Marks  
Pass Marks:35 Marks

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Note:Answer any SEVEN from the following 9 Questions.  
All questions carry equal marks.

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(7 × 10 = 70)

- 1.a) Define the following terms w.r.to hygrometry  
i) Vapour pressure ii) Dew point temperature. (5)  
b) Explain dry and wet hygrometer. (5)
2. a) If a photo emissive surface has a threshold frequency  $4.6 \times 10^{14}$  Hz, calculate the energy of the photons in eV. given  $h = 6.6 \times 10^{-34}$  Js. (5)  
b) Explain with neat diagram, construction and working of periscope. (5)
3. a) Explain with neat diagram, construction and working of sextant. (5)  
b) Give the applications of optical fibre. (5)
- 4.a) Explain with neat diagram, construction and working of azimuthal mirror. (5)  
b) When a car sounding its horn of frequency 500 Hz passes a stationary observer with a speed of 20 m/s, the frequency changes in the ratio 9:10, calculate the velocity of sound. (5)
5. a) Give any 3 applications of Doppler effect. (5)  
b) A closed system receives an input heat of 450 KJ and increases the internal energy of the system for 325 KJ. Determine the work done by the system. (5)

- 6.a) Explain with neat block diagram, the working of echo sounder. (5)
- b) An automobile moving at 30 m/s is approaching a factory whistle that has a frequency 500 Hz. If the speed of sound is 340 m/s, find the apparent frequency of the whistle as heard by the driver. (5)
- 7.a) A sound intensity of about  $1.2 \text{ W/m}^2$  can produce pain in the ear. What is its equivalent in decibels. (5)
- b) Discuss the characteristics of sound. (5)
- 8.a) Define the following
- i) heat engine ii) refrigerator. (5)
- b) A liquid of mass 18 kg is heated from  $25^\circ\text{C}$  to  $85^\circ\text{C}$ . How much heat transfer is required? Assume  $C_p$  for water is  $4.2 \text{ KJ/Kg-K}$ . (5)
- 9.a) State first and second law of thermodynamics. (5)
- b) Explain h-S diagram in detail. (5)

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